manually disclosure Details | SARAS 4.0

MANDATORY PUBLIC DISCLOSURE

7	6	5	4	ω	2	-
SCHOOL EMAIL ID	PRINCIPAL QUALIFICATION	PRINCIPAL NAME	COMPLETE ADDRESS WITH PIN CODE	SCHOOL CODE (IF APPLICABLE)	AFFILIATION NO (IF APPLICABLE)	NAME OF THE SCHOOL
20964@cbseshiksha.in	MA, BEd	JAANDEEP SANDHU	MALERKOTLA, RAIKOT ROAD, SANGRUR, PUNJAB - 148023	20964	1630987	GOLDEN ERA MILLENNIUM SCHOOL, SULTANPUR

COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY

CONTACT DETAILS (LANDLINE/MOBILE)

01675282305

content/uploads/2023/06/Affiliation-Let.pdf https://www.gemssultanpur.com/wp-

13 COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE

content/uploads/2023/06/society-cert.pdf https://www.gemssultanpur.com/wp-

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.gemssultanpur.com/wp-content/uploads/2023/06/Land-Cert.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.gemssultanpur.com/wp-content/uploads/2023/06/RTE- 1.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.gemssultanpur.com/wp-content/uploads/2023/06/sch-build.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.gemssultanpur.com/wp-content/uploads/2023/06/Firecert.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.gemssultanpur.com/wp-content/uploads/2023/06/Self-Certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.gemssultanpur.com/wp-content/uploads/2023/06/water-and-senit.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C RESULT AND ACADEMICS :

DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DETAILS OF SPECIAL EDUCATOR	TEACHERS SECTION RATIO	PRT	767
Lovedeep Sandhu (BSc. Nursing)	Paramjit BA, Bed (Special education for hearing impaired)	1.9	7	9

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Lovedeep Sandhu (BSc. Nursing)

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2 NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) 10 & 51 8559

ယ NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ 3 & 180

6

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